00:00 – 00:02

Where are you from Neko?

00:03 – 00:06

I am from a territory called Akualü

00:07 – 00:10

Although the elders call it Manaure

00:11 – 00:16

Ah, you came from the wild west and now you're here

00:18 – 00:21

In Nazareth or township of Nazareth as they call it

00:22 – 00:30\*\*\*

We are in the territory of Usijou´, in Alewalü.

I don't know if you've heard that it's a sacred place.

00:31 – 00:36\*\*\*

Yes, it is the only one with some characteristics

different natural

00:39 – 00:45

Yes of course. My grandmother and my mother's grandmother were from here.

00:47 – 00:51

Where is the sea? If over there, from here you can see the sea

00:52 – 00:56

Yes it's true.

Yes, they lived here

00:57 – 01:01

But is the sea far from here? Yes, it's far away.

01:02 - 01:09

They said they moved, they had left their

things as you can see

01:10 - 01:18

There where the pieces of amuchi (ceramics) are,

are their ancestral remains (bone)

01:19 - 01:27\*\*\*

They decided to go to the seashore because

They say they were already bored here

01:28 - 01:33 \*\*\*

Then they left, but they came back again. Yeah. right here

01:35 - 01:42\*\*\*

This was what you were talking about, right? Yeah.

I can touch it? No. It is prohibited

01:43 - 01:49

You can't touch it, you can only see it. If you touch it

you can get sick

01:51 – 01:50\*\*\*

When you touch it you take away the energies of the dead

that can cause you some harm

02:00 – 02:02\*\*\*

Same with your arrival here

02:03 – 02:09\*\*\*

TRUE. You had to harmonize with the territory because we

surround the souls of those who lived here

02:10 – 02:18\*\*\*

This belonged to them right? Yes, that's why their souls

They are here because those are their belongings.

02:21 - 02:28\*\*\*

This was their territory and they said that no one can

take part of this sand

02:29 - 02:36\*\*\*

Then we, the Pausayu, arrived to inhabit it.

02:37 - 02:40

I understand. And what did they bring from the sea?

02:41 - 02:46\*\*\*

The sand, they threw it here so that it would stay like this

02:47 - 02:53

That is, they brought the sand from the beach in

this desert piece

02:56 - 03:03

The old people say that through a dream they were told

to bring the sand from there

03:04 – 03:07

I'm telling you so you can say it, this part

then they cut it

03:08 - 03:12

Guille said that in the dream they were told

the next

03:13 – 03:18

That, if they loved this land so much, they could bring the

earth up to here

03:19 - 03:26

and that's what they did. This is how this place originated

03:27 – 03:34

You could say that. That started from a dream

and so on

03:39 - 03:48\*\*\*

So they brought him here, right? Yeah.

They brought it little by little until it spread

03:49 - 03:58\*\*\*

As you can see this before this was small, but after

They expanded it up to there

03:59 - 04:05

Yes, now I understand. How nice to know the history

behind this

04:06 - 04:10\*\*\*

Yes of course, in fact, all this that is here

It's also beautiful

04:13 - 04:21\*\*\*

Yeah. It is very good to make known what

we have because it is part of our Wayuu culture

04:22 - 04:29\*\*\*

You will already know that this place exists in La Guajira, Alewalü

will be recognized by the world

04:30 - 04:37\*\*\*

Through stories like these you will learn not only

the place but its spirituality

04:38 - 04:45\*\*\*

Since there are also many jewels of

the deceased

04:46 - 04:52\*\*\*

That is why it is a sacred place because here are the

things from those who created it

04:55 - 05:03

People say that here in the north is where

are the most sacred places

05:04 - 05:07

And that is why it is important to make them known. Yes of course.

05:08 - 05:15

Well, thank you very much for what you shared with us.

Anyway, thanks to you for coming,

05:16 - 05:20

For coming from so far to know our territory

05:22 - 05:29\*\*\*

After winter it doesn't bloom here? No,

Does it stay like this? Yes of course, it gets wet and that's it

05:30 - 05:38\*\*\*

The animals walk and do not get their paws wet.

You see there is no grass. No.

05:39 - 05:45\*\*\*

And if it rains a lot? It may rain a lot but still

It does not bloom because it is a sacred place

05:46 - 05:47

The territory is sacred

05:48 - 05:55\*\*\*

That was destined. Yes, that's why they were created

ancestors who saw here

05:56 – 06:02

People who come to Nazareth say that their

ancestors are from here too

06:03 – 06:11

Those from Dusakawi (health association) said that their

grandmothers told them that they have ancestors here

06:14 - 06:22

They say they will come back here again.

Yes, that's OK

06:23 - 06:31

I think it's good that they come again so that

learn more, we make you climb the mountains

06:32 - 06:39\*\*\*

Yes, we have to arrive earlier, look, they are already rushing us. Yes, it's true, it is complex.

06:40 - 06:47\*\*\*

Because it is already getting dark and we already have

we have to leave because of how sacred it is

06:48 - 06:50

You are in Alewalü in the Alewalü Dunes

06:51 – 06:54

Smile smile. Stretch your hands. That

06:57 – 07:01

That, that raise your hands, aha say hello, say hello.

07:02 – 07:03

Alewalu